

3621
41

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of

Applicant : S. B. Cirulli, et al
Serial No. : 09/815,312
Filed : 22 March 2001

RECEIVED

NOV 15 2004

GROUP 3600

Examiner : Firmin Backer
Group : 3621

Entitled : System and Method for Leveraging Procurement
Across Companies and Company Groups

Docket No. : END920000176US1

Commissioner For Patents
P. O. Box 1450
Alexandria, VA 22313-1450

CERTIFICATE OF MAILING UNDER 37 CFR 1.8(a)

I hereby certify that the following attached correspondence
comprising:

Acknowledgment Postcard
Certificate of Mailing
Amendment/Response Transmittal
Amendment

is being deposited with the United States Postal Service as first
class mail in an envelope addressed to:

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

on 9 Nov 2004
(date)

JUDITH A. BECKSTRAND
(Name of person mailing paper or fee)

Judith A. Beckstrand
(Signature of person mailing paper or fee)



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Amendment/Response Transmittal

IBM Docket No. END920000176US1

In Re Application of

Applicant : S. B. Cirulli, et al.
Serial No. : 09/815,312 Group : 3621
Filed : 22 March 2001 Examiner : Firmin Backer
Entitled : System and Method for Leveraging Procurement Across Companies and Company Groups

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is an Amendment/Response in the above-identified Application.

- ☒ No additional fee is required.
☐ The fee has been calculated as shown below:

(Col. 1)	(Col.2)	(Col.3)	Other Than Small Entity	
CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL * _____	MINUS** _____	= _____		
INDEPENDENT * _____	MINUS*** _____	= _____	X \$18.00 =	\$ _____
_____ FIRST PRESENTATION OF MULTIPLE DEPENDENT			X \$84.00 =	\$ _____
			\$ _____	

TOTAL

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, enter "20".
*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3". The "Highest No. Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ Please charge IBM Corp. Deposit Account No. 09-0457 in the amount of \$ _____. A duplicate copy of this sheet is enclosed.
☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to IBM Corp. Deposit Account No. 09-0457. A duplicate copy of this sheet is enclosed.
☒ Any additional filing fees required under 37 C.F.R. 1.16.
☒ Any patent application processing fees under 37 C.F.R. 1.17.

☐ CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being facsimile transmitted to the Commissioner for Patents on the date shown below

☒ CERTIFICATE OF MAILING UNDER 37 CFR 1.8(A)

I hereby certify that the enclosed or attached correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on 9 Nov 2004
Name of person mailing paper: Judith A. Beckstrand

Signature Judith A. Beckstrand Date 9 Nov 2004

Respectfully submitted,

For: S. B. Cirulli, et al.

By: Shelley M Beckstrand

Attorney: Shelley M Beckstrand

Registration No.: 24,886

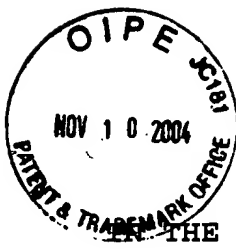
Telephone: (607) 687-9913

Fax: (607) 687-7848

Address:

~~214 Main Street~~ 61 Glenmont Rd
~~Owego, NY 13827-1616~~ Woodlawn, VA
24381

Date: 9 Nov 2004



THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of

Applicant : S. B. Cirulli, et al
Serial No. : 09/815,312
Filed : 22 March 2001

Examiner : Firmin Backer
Group : 3621

Entitled : System and Method for Leveraging
Procurement Across Companies and Company
Groups

Docket No. : END920000176US1

RECEIVED

NOV 15 2004

GROUP 3600

AMENDMENT

Honorable Commissioner
for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

This communication is responsive to the Office Action
of Examiner Firmin Backer mailed 10 Aug 2004.

Please amend the above identified application as
follows:

END920000176US1

1

S/N 09/815,312